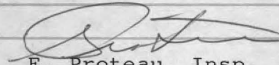


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|---|--|---|--|---|-----------------------|-----------------|----------------------------------|
| RCMP GRC | TRANSIT SLIP | FICHE DE SERVICE | BIN BD | Classification File No. - N° du dossier GHI 195-3-1 (MAY 86) | | | |
| • WRITE - ÉCRIRE À LA MAIN TO - À THE COMMISSIONER | | FROM - DE INTERNAL COMMUNICATIONS OFFICER | | Date 86-03-18 | | | |
| 87-11716 REVISER REVISIEUR | | | | | | | |
| <input type="checkbox"/> Comments <i>Commentaires</i> | <input type="checkbox"/> Action <i>Donner suite</i> | <input type="checkbox"/> Prepare Brief <i>Préparer un exposé</i> | <input type="checkbox"/> Return with Current File <i>Retourner avec le dossier actuel</i> | | | | |
| <input type="checkbox"/> Perusal and P.A. <i>Lire et classer</i> | <input type="checkbox"/> Prepare Reply <i>Rédiger une réponse</i> | <input type="checkbox"/> Make File(s) <i>Ouvrir un dossier</i> | <input type="checkbox"/> Check Records <i>Vérifier les dossiers</i> | | | | |
| SUBJECT - SUJET HOMOSEXUAL APPLICANTS | | | | | | | |
| REMARKS (Use same A-5 for Reply when space permits) - REMARQUES (Si l'espace le permet, répondre sur cette formule) | | | | | | | |
| Attached please find a submission dated 86-03-17 from S/Sgt. Sailer, "E" Division, Zone 1. | | | | | | | |
| We have been in conversation with him and he has asked us to place this subject on the agenda for the forthcoming conference. | | | | | | | |
| You may wish to comment on his submission prior to the conference. | | | | | | | |
|  E. Proteau, Insp. Internal Communications Officer | | | | | | | |
| <table border="1" style="border-collapse: collapse; width: 150px;"> <tr><td style="text-align: center;">COMMISSIONER'S OFFICE</td></tr> <tr><td style="text-align: center;">MAR 18 1986 327</td></tr> <tr><td style="text-align: center;">CABINET DU COMMISSAIRE <i>VA</i></td></tr> </table> | | | | | COMMISSIONER'S OFFICE | MAR 18 1986 327 | CABINET DU COMMISSAIRE <i>VA</i> |
| COMMISSIONER'S OFFICE | | | | | | | |
| MAR 18 1986 327 | | | | | | | |
| CABINET DU COMMISSAIRE <i>VA</i> | | | | | | | |
| <i>Comm. i/c (A)</i> <i>cc: Jn/10 86.03.20.</i> | | | | | | | |
| Diary Date - Date d'agenda | | Meeting Date - Date de réunion | | P.A. - A.C. | | | |
| | | | | Date Init./N° | | | |

A-5 (80-08) / 530-21-029-4767